bup 601 2. (40)

By the Mayor.

An Act of Common Councell, prohibiting

all Strangers borne, and Forrainers, to vie any trades, or keepe any maner of shops in any sort within this Citty, Liberties and Freedome thereof.

At a common Councel holden at the Guild-hall of this Citty, on the xv. day of April, In the fourth years of the Raign of our Soueraigne Lord I a m E s, by the grace of God, King of England, France and Ireland, defender of the Faith, &c. and in the xxxix. years of his Raign of Scotland. It is ordained, & established as followeth.



Lordon II. Court of Common Council

here by the auncient Charters, Cultomes, Franchiles, and Liberties of the Citty of London, confirmed by lundrie Actes of Parliament, no person not being free of the laid Citty, may or ought to sell, or put to sale any wares or marchandises within the said Cittie or the Liberties of the same by retaile, or keepe as ny open or inward shop, or other inward place or room for them sale, or putting to sale, of any wares or marchandises, or for ble of any Arte, Trade, Occupation, mysterie or handicrast with:

in the fame. And Whereas also Edward sometime King of England of famous memorie, the third of that name, by his Charter made and granted to the laide Citty in the fifteenth yeare of his Raigne, confirmed also by Parliament amongst other things granted, that if any Cultomes in the faid Citty before that time obtayned and bled, were in any part hard or defective, or any things in the same newlie arising, where remedie before that time was not ordained, fould need amendment, the Paior and Aldermen of the faid Citty and their Successors, with the assent of the Communalty of the same Citty, might put and ordaine thereunto fit remedie, as often as it thould feeme expedient buto them. So that fuch oz dinance should be profitable to the King for the profite of Cittizens and other his people repairing to the faid Citty, and agreeable to reason. And wheras by force of the faid Customs, Franchiles, and Liberties, and of the Charter last afoze mentioned, confirmed as is afoze specified by Parliament, the Lord Paior, Aldermen and Commions of the said Cittie, did the twelfth day of Dctober in the third year of the raign of Edward somtime King of England the fourth, as a thing thought fit and convenient for that time, (amongs other things) agree and ordaine, that the Basketmakers, Gold-wyerdrawers, and other forraines, contravie to the libertie of the laid Cittie, holding open thoppes, in divers places of the Cittie, and bling mysteries within the said Citie, should not from thenceforth hold shoppes within the libertie of the Cittie afozesaide. But if they would hold any shoppe, or dwell in the same Cittie, they should dwell at Blanchapleton, and there holde shoppes, so as they might have sufficient dwelling there. And where also the Lozd Paioz, Aldermen and Commons of the laid Cittie, did afterwardes the liveteenth day of Pay, in the leventeenth

yeare of the Raigne of our late Sovieraign Lozd of famous memory King Henry the eight, as a course thought fit and agreeable for that time, ordaine, establish, and enact, that no manner of person of persons being estrange from the Liberties of the saide Cittie, from thenceforth should holde or keepe any open shoppe or shoppes within the saide Cittie or liberties of the same, neither with any Lattelles befoze, noz yet without Lattelle, certain numbers of the pooze men occupying the feate of Botchers, Taylogs and Coblers, onelie except, byon paine of impailonment, and alloto forfeite and to pay ri. s. to the vie of the Communaltie of this Citty, as oftentimes as he or they hould doe the contrarie. And where also the Lord Paior, Aldermen and Commons of the same Citty, Did afterward the gr. day of January, in the said rbij. yeare of King Henry the eight, (reciting that where at a common Councell holden the rbj. day of Pay, in the seauenteenth yeare of the raigne of King Henry the eight. It was ordained and enacted, that no manner of person of persons being estrange from the Liberties of this Citty from thenceforth should holde of keepe any open thoppe of thoppes within this Citty of Liberties of the fame, net ther with any Lattelles befoze, noz yet without any Lattelle bpon pain of impzisonment) Further, ozdaine, and establish, that if any person oz persons being fozraine, should holde and keepe open any thoppe or thoppes as is aforelaid, he thould forfeite for every time fo doing pl. s. to be levied by distresse, to the ble of the Communaltie of the saide Cittie, by the Chamberlaine for the time being or other Officer of this City, and also have imprisonment by the discretion of the Paioz and Albermen for the time being.

Now foralmuch as divers and fundry Arangers borne, and like Wife Forreiners from the liberties of the laide Cittie, nothing regarding the laid auncient Charters, Franchiles, Cu-Stomes, or liberties of the laide Cittie, and actes and ordinances heretofore made according to the same, but wholie intending their private profit, have of late yeares deused and practized by all limiter and fubtil meanes, how to defraud and defeat the faid Charters, Li berties, Cultoms, good orders, and ordinances, and to that end, do now inwardlie in prince and fecret places, blually and ordinarily, thew, fel, & put to fale, their wares, & Parchandi zes, and ble Arts, Trades, Daupations, Pilteries, and Handicraftes within the laid Cittie and Liberties of the same, to the great detriment and hurt of the Freemen of the said Cittie, who pay Lot and Scot, beare Offices, and budergoe other Charges which Strans gers and others not free are not chargeable withall not will performe. For reformation of which disorders, and for audiding of such prejudice and damage, as thereby groweth to the Freemen of the laid Cittie, and is moze now of late bled then was in any time here: tofoze luffered, and to provide for the common profite and good of the freemen and Cittizens of this Citty. It is therefore by the Lord Paior and Aldermen and Commons in this common Councell assembled, ordained and established: That no person whatsoever not being free of the Cittie of London, that at any time after the featt of Saint Michael now nert enfuing, by any colour, way or meane whatfoever, either directly or indirectly by himselfe, oz by any other, thew, sel oz put to sale any wares, oz marchanoises whatsoener by retaile within the Citty of London, of the Liberties of Suburbes of the same, byon paine to

forfeit to the Chamberlaine of the Citie, for the time being, to the ble of the Paior and Communaltie & Citizens of the faid City the fumme of fine pounds of lawfull money of England, for every time, wherein such person thall thew, sell or put to fale anywares or marchanoizes by retaile, within the faid Cittie, Liberties of Suburbes thereof, contrarie to the true intent and meaning hereof. And it is further ordained and established, That no person Whatsoever, not being free of this Citty, thall at any time after the said feast of Saint Michael, by any colour, way or meane whatfoener, directly or indirectly, by himfelfe, of by any other, keepe any hoppe, or other place whatfoeuer, inward or outward, for thew sale, or putting to sale of anywares, or marchandises whatsoever, by way of retaile, or vic any Arte, Trade, Decupation, Pyllery of handicraft whatloever within the laide Citty, or the Liberties or Suburbes of the same, boon paine to forfeite the summe of five poundes of lawfull money of England for every time, wherein fuch person thall keepe any thoppe ozother place whatloeuer, inward ozoutward, foz thew, fale, oz putting to fale of any wares oz marchandizes whatfoeuer, by way of retaile, oz ble any Art, Trade, Decupation, Oppstery of Handicraft What soever, within the said Citty of Liberties of Suburbes of the same contrary to the true entent and meaning hereof. All which paines, penalties, forfeytures and fummes of money to bee forfeyted by bertue of this Act, or ordinance, thall be recovered by action of debt, bill of plaint to be comensed and prosequuted in the name of the Chamberlaine of the Citty of London for the time being, in the Kings Daielties Court, to be hole den in the Chamber of the Guild hall of this Citty, before the Lord Paior and Aldermen of the same Citty, wherein no estoigne of wager of law chall be admitted of allowed for the Defendant. And that the Chamberlaine of the laid Cittie for the time being, thall in all futes to be proleguated by birtue of this Act or Dromaunce against any Offender, recouer the ordinarie Colls of lute to be expended in and about the prosequution thereof. And further that one equall third part of all forfeytures to be recouered by bertue hereof (the colles offutte for recouery of the same, being deducted and allowed) thall be after the recouery and receipt thereof paide and delivered to the Treasurer of Chailtes Hospitall, to be imployed towardes the reliefe of the poozerhadzen to be brought by and maintained in the faid hospitall, and one other equall third part to him, or them which thall first give infox mation of the offences, for which such forfeitures thall growe and prosequite sute in the name of the Chamberlaine of the saide Cittie for the recouery of the same, any thing in this Act to the Contrary notwithstanding. Provided alwayes, that this Act or ordinance, or as ny thing therein contained, thall not extend to any person of persons, for bringing, or causing to be brought any victuals to be folde within this Citty and the Liberties thereof, but that they and every of them may fell victuals within the faid Citty, and the Liberties thereof, as they lawfully might have done befoze the making hereof, any thing herein to the contrarie thereof many wife not with standing.

God faue the King.

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